

CALVERT COUNTY AGRICULTURAL PRESERVATION ADVISORY BOARD

205 Main Street Prince Frederick, Maryland 20678 410-535-2348 • 301-855-1243 • Fax: 410-414-3092 www.calvertcountymd.gov Board of Commissioners
Earl F. Hance, President
Steven R. Weems, Vice President
Mike Hart
Thomas E. Hutchins
Kelly D. McConkey

Agenda

Monday, March 07, 2022 at 7:30 pm

Due to COVID-19 this meeting shall be held via teleconference.

Please join the meeting by phone. Meeting ID#: 817 5486 7838

Phone: 833-548-0276

- 1. Meeting called to order.
- 2. Recognition of Persons Attending the Meeting.
- 3. Approval of the Agenda.
- 4. Approval of the Minutes.
 - a. December 06, 2021 Minutes
 - b. January 3, 2022 No Meeting (No Applications)
 - c. February 7, 2022 No Meeting (No Applications)
- 5. Old Business.
 - a. Discussion of RC&D Letter Regarding Rural Legacy Area
- 6. New Business.
 - a. Request for approval for dwelling location in APD07-02
- 7. Program Updates.
 - a. NONE
- 8. Public Comment.

There is a time limit of 2 minutes for individuals, or 5 minutes if speaking as the designated representative of an organization.

- 9. Announcements.
 - a. At the December 06, 2021 meeting, no closed items(s) were discussed.
 Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.
- 10. Recess, subject to Motion of Privilege for Closed Meeting.
 - a. At this meeting, no closed item(s) to discuss.
 Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.
- 11. Next Meeting Monday, April 4, 2022 at 7:30pm.
- 12. Adjourn.

Reasonable accommodation will be provided upon request. Requests are encouraged to be submitted in advance of the meeting date. This agenda is subject to change. If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.

*** If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at http://www.co.cal.md.us/list.aspx. ***